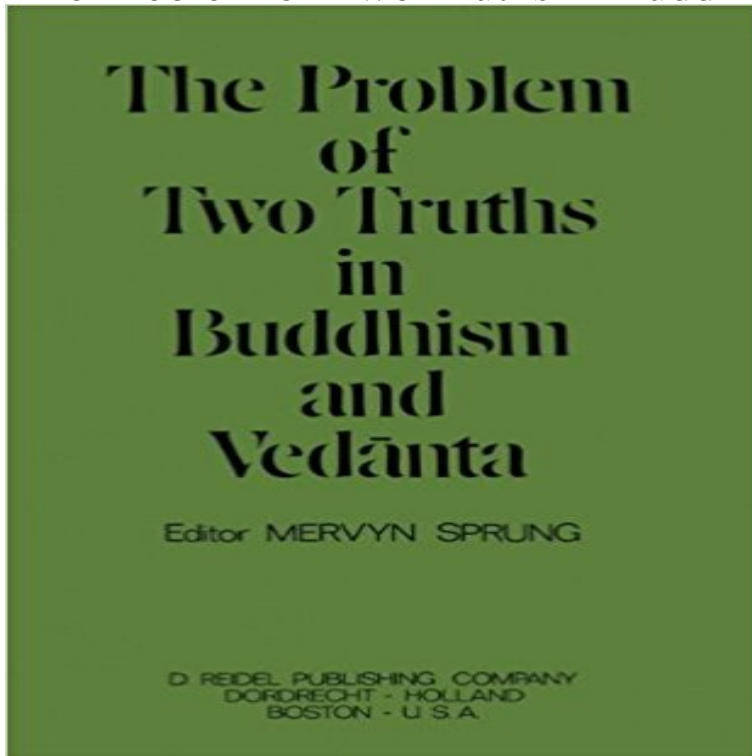


## The Problem of Two Truths in Buddhism and Vedanta



It would be a bulky and intricate volume indeed that treated adequately of the problem of two truths in Buddhism and Vedanta: the present volume is slim and unpretentious. Not the less incisive, for that, it is hoped, but certainly neither systematic nor complete, and this in several senses. Not all schools of Buddhism are dealt with: Theravada, Indian Yogacara, and the Logicians are missing among the Indian schools and there is no reference to Chinese and Japanese Buddhism. The Vedanta discussed is only Advaita (non-dualist), and that virtually limited to Sankara. Nor does the volume as a whole take up the problem of two truths thematically, though each paper raises the philosophical questions its author thinks appropriate. The title *The Problem of Two Truths in Buddhism and Vedanta* promises more than the book itself contains. The reason for this is given in the prefatory Note: each chapter is a paper read and discussed at a working conference. All the papers from the conference are here published, and no others. The book has thus the contours dictated by the availability of scholars at the time of the conference.

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